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YOR9-2001-0416-US1

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of

David D. Argust

Serial No.: Not Yet Assigned

Group Art Unit: Not Yet Assigned

Filing Date: Concurrently Herewith

Examiner: Unknown

For: REAL TIME PUSH OF PRODUCT AVAILABILITY INFORMATION

Assistant Commissioner of Patents Washington, D.C. 20231

## INFORMATION DISCLOSURE STATEMENT

Sir:

Under the provisions of 37 CFR §1.97 through §1.99 and pursuant to applicant's duty of disclosure under 37 CFR §1.56, applicant respectfully brings the following documents listed on the attached form PTO-1449, to the attention of the Examiner in charge of the above-identified application. Copies of the listed documents are provided herewith for the convenience of the Examiner.

This citation does not constitute an admission that the references are relevant or material to the claims. They are only cited as constituting related art of which the applicant is aware.

It is respectfully requested that the listed references be considered by the Examiner and formally made of record in this application.

Please charge any deficiencies in fees and credit any overpayment of fees to Attorney's Deposit Account No. 50-0510.

Respectfully submitted,

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## INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)

Docket Number (Optional)

YOR9-2001-0416-US1

Application Number

Not Yet Assigned

Applicant(s)

David D. Argust

Filing Date

**Concurrently Herewith** 

Group Art Unit

Not Yet Assigned

## U.S. PATENT DOCUMENTS

| *EXAMINER<br>INITIAL | REF           | DOCUMENT NUMBER | DATE  | NAME                    | CLASS                | SUBCLASS          | FILING<br>IF APPRO |          |
|----------------------|---------------|-----------------|-------|-------------------------|----------------------|-------------------|--------------------|----------|
|                      |               | 4,984,155       | 01/91 | Geier et al.            |                      |                   |                    |          |
|                      |               | 5,819,232       | 10/98 | Shipman                 |                      | 01 TO             |                    |          |
|                      |               | 6,029,142       | 02/00 | Hill                    |                      | S (0              |                    |          |
|                      |               | 6,032,130       | 02/00 | Alloul et al.           |                      | 97.3              | 100                |          |
|                      | _             | 6,055,519       | 04/00 | Kennedy et al.          |                      | 0                 |                    |          |
|                      | -             |                 |       |                         |                      |                   | _                  |          |
|                      |               |                 |       |                         |                      |                   |                    |          |
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|                      |               |                 |       |                         |                      |                   |                    |          |
|                      |               |                 |       |                         |                      |                   |                    |          |
|                      | L             |                 |       | FOREIGN PATENT DOCUMENT | 'S                   |                   |                    |          |
|                      | REF           | DOCUMENT NUMBER | DATE  | COUNTRY                 | CLASS                | SUBCLASS          | Translation        |          |
|                      |               |                 |       |                         |                      |                   | YES                | NO       |
|                      |               |                 |       |                         |                      |                   |                    |          |
| ,                    |               |                 |       |                         |                      | <u> </u>          |                    |          |
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|                      |               |                 |       |                         |                      |                   |                    |          |
|                      |               |                 |       |                         |                      |                   | <u> </u>           | <u> </u> |
|                      |               |                 |       | OTHER DOCUMENTS (Includ | ing Author, Title, D | ate, Pertinent Pa | ges, Etc.j         |          |
|                      |               |                 |       |                         |                      |                   |                    |          |
|                      |               |                 |       |                         |                      |                   |                    |          |
| ·                    | $\overline{}$ |                 |       |                         |                      |                   |                    |          |
|                      |               |                 |       |                         |                      |                   |                    |          |

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

**EXAMINER** 

DATE CONSIDERED